

SUNDAY AFTER PENTECOST – PROPER 4 (9)

NOT OBSERVED THIS YEAR

Year C, Revised Common Lectionary

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*ANTIPHONARY FOR ABBESS OF SAINTE-MARIE OF BEAUPRE
from "O Sing Unto the LORD a New Song"
Walters Art Gallery, Baltimore, MD, 1290.*

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First he repaired the altar of the LORD that had been thrown down; Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, to whom the word of the LORD came, saying, "Israel shall be your name"; with the stones he built an altar in the name of the LORD. Then he made a trench around the altar, large enough to contain two measures of seed. Next he put the wood in order, cut the bull in pieces, and laid it on the wood. He said, "Fill four jars with water and pour it on the burnt offering and on the wood." Then he said, "Do it a second time," and they did it a second time. Again he said, "Do it a third time," and they did it a third time, so that the water ran all around the altar and filled the trench also with water. At the time of the offering of the oblation, the prophet Elijah came near and said, "O LORD, God of Abraham, Isaac, and Israel, let it be known this day that you are God in Israel, that I am your servant, and that I have done all these things at your bidding. Answer me, O LORD, answer me, so that this people may know that you, O LORD, are God and that you have turned their hearts back." Then the fire of the LORD fell and consumed the burnt offering, the wood, the stones, and the dust and even licked up the water that was in the trench. When all the people saw it, they fell on their faces and said, "The LORD indeed is God; the LORD indeed is God."

Psalm 96

- ✠ O sing to the LORD a new song; sing to the LORD, all the earth.
- ✠ Sing to the LORD; bless his name; tell of his salvation from day to day.
- ✠ Declare his glory among the nations, his marvelous works among all the peoples.
- ✠ For great is the LORD and greatly to be praised; he is to be revered above all gods.
- ✠ For all the gods of the peoples are idols, but the LORD made the heavens.
- ✠ Honor and majesty are before him; strength and beauty are in his sanctuary.
- ✠ Ascribe to the LORD, O families of the peoples, ascribe to the LORD glory and strength.
- ✠ Ascribe to the LORD the glory due his name; bring an offering, and come into his courts.
- ✠ Worship the LORD in holy splendor; tremble before him, all the earth.
- ✠ Say among the nations, "The LORD is king! The world is firmly established; it shall never be moved.
- ✠ He will judge the peoples with equity."
- ✠ Let the heavens be glad, and let the earth rejoice; let the sea roar and all that fills it; let the field exult and everything in it.
- ✠ Then shall all the trees of the forest sing for joy before the LORD, for he is coming, for he is coming to judge the earth.

- ✱ He will judge the world with righteousness and the peoples with his truth.

Galatians 1:1-12 Paul an apostle—sent neither by human commission nor from human authorities but through Jesus Christ and God the Father, who raised him from the dead— and all the brothers and sisters with me, To the churches of Galatia: Grace to you and peace from God our Father and the Lord Jesus Christ, who gave himself for our sins to set us free from the present evil age, according to the will of our God and Father, to whom be the glory forever and ever. Amen. I am astonished that you are so quickly deserting the one who called you in the grace of Christ and are turning to a different gospel— not that there is another gospel, but there are some who are confusing you and want to pervert the gospel of Christ. But even if we or an angel from heaven should proclaim to you a gospel contrary to what we proclaimed to you, let that one be accursed! As we have said before, so now I repeat, if anyone proclaims to you a gospel contrary to what you received, let that one be accursed! Am I now seeking human approval or God’s approval? Or am I trying to please people? If I were still pleasing people, I would not be a servant of Christ. For I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin, for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ.

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Texts in gray: Alternate first reading and Psalm

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SUNDAY AFTER PENTECOST –
PROPER 4 (9)

NOT OBSERVED THIS YEAR

Year C, Revised Common Lectionary

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the god who answers by fire is indeed God." All the people answered, "Well spoken!" Then Elijah said to the prophets of Baal, "Choose for yourselves one bull and prepare it first, for you are many; then call on the name of your god, but put no fire to it." So they took the bull that was given them, prepared it, and called on the name of Baal from morning until noon, crying, "O Baal, answer us!" But there was no voice and no answer. They limped about the altar that they had made. At noon Elijah mocked them, saying, "Cry aloud! Surely he is a god; either he is meditating, or he has wandered away, or he is on a journey, or perhaps he is asleep and must be awakened." Then they cried aloud, and, as was their custom, they cut themselves with swords and lances until the blood gushed out over them. As midday passed, they raved on until the time of the offering of the oblation, but there was no voice, no answer, and no response. Then Elijah said to all the

people, "Come closer to me," and all the people came closer to him. First he repaired the altar of the LORD that had been thrown down; Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, to whom the word of the LORD came, saying, "Israel shall be your name"; with the stones he built an altar in the name of the LORD. Then he made a trench around the altar, large enough to contain two measures of seed. Next he put the wood in order, cut the bull in pieces, and laid it on the wood. He said, "Fill four jars with water and pour it on the burnt offering and on the wood." Then he said, "Do it a second time," and they did it a second time. Again he said, "Do it a third time," and they did it a third time, so that the water ran all around the altar and filled the trench also with water. At the time of the offering of the oblation, the prophet Elijah came near and said, "O LORD, God of Abraham, Isaac, and Israel, let it be known this day

that you are God in Israel, that I am your servant, and that I have done all these things at your bidding. Answer me, O LORD, answer me, so that this people may know that you, O LORD, are God and that you have turned their hearts back.” Then the fire of the LORD fell and consumed the burnt offering, the wood, the stones, and the dust and even licked up the water that was in the trench. When all the people saw it, they fell on their faces and said, “The LORD indeed is God; the LORD indeed is God.”

Psalms 96 O sing to the LORD a new song; sing to the LORD, all the earth. Sing to the LORD; bless his name; tell of his salvation from day to day. Declare his glory among the nations, his marvelous works among all the peoples. For great is the LORD and greatly to be praised; he is to be revered above all gods. For all the gods of the peoples are idols, but the LORD made the heavens. Honor and majesty are before him; strength and beauty are in his sanctuary. Ascribe to the LORD, O families of the peoples, ascribe to the LORD glory and strength. Ascribe to the LORD the glory due his name; bring an offering, and come into his courts. Worship the LORD in holy splendor; tremble before him, all the earth. Say among the nations, "The LORD is king! The world is firmly established; it shall never be moved. He will judge the peoples with equity." Let the heavens be glad, and let the earth rejoice; let the sea roar and all that fills it; let the field exult and

everything in it. Then shall all the trees of the forest sing for joy before the LORD, for he is coming, for he is coming to judge the earth. He will judge the world with righteousness and the peoples with his truth.

1 Kings 8:22-23, 41-43 Then Solomon stood before the altar of the LORD in the presence of the whole assembly of Israel and spread out his hands to heaven. He said, "O LORD, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love with your servants who walk before you with all their heart. "Likewise when foreigners, who are not of your people Israel, come from a distant land because of your name—for they shall hear of your great name, your mighty hand, and your outstretched arm—when foreigners come and pray toward this house, then hear in heaven your dwelling place and do whatever the foreigners ask of you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so they may know that your name has been invoked on this house that I have built.

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Texts in gray: Alternate first reading and Psalm

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Galatians 1:1-12 Paul an apostle—sent neither by human commission nor from human authorities but through Jesus Christ and God the Father, who raised him from the dead— and all the brothers and sisters with me, To the churches of Galatia: Grace to you and peace from God our Father and the Lord Jesus Christ, who gave himself for our sins to set us free from the present evil age, according to the will of our God and Father, to whom be the glory forever and ever. Amen. I am astonished that you are so quickly deserting the one who called you in the grace of Christ and are turning to a different gospel— not that there is another gospel, but there are some who are confusing you and want to pervert the gospel of Christ. But even if we or an angel from heaven should proclaim to you a gospel contrary to what we proclaimed to you, let that one be accursed! As we have said before, so now I repeat, if anyone proclaims to you a gospel contrary to what you received, let that one be accursed! Am I now seeking human approval or God’s approval? Or am I trying to please people? If I were still pleasing people, I would not be a servant of Christ. For I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin, for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ.

Luke 7:1-10 After Jesus had finished all his sayings in the hearing of the people, he entered Capernaum. A centurion there had a slave whom he valued highly and who was ill and close to death. When he heard about Jesus, he sent some Jewish elders to him, asking him to come and heal his slave. When they came to Jesus, they appealed to him earnestly, saying, “He is worthy to have you do this for him, for he loves our people, and it is he who built our synagogue for us.” And Jesus went with them, but when he was not far from the house, the centurion sent friends to say to him, “Lord, do not trouble yourself, for I am not worthy to have you come under my roof; therefore I did not presume to come to you. But only speak the word, and let my servant be healed. For I also am a man set under authority, with soldiers under me, and I say to one, ‘Go,’ and he goes, and to another, ‘Come,’ and he comes, and to my slave, ‘Do this,’ and the slave does it.” When Jesus heard this he was amazed at him, and, turning to the crowd following him, he said, “I tell you, not even in Israel have I found such faith.” When those who had been sent returned to the house, they found the slave in good health.

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SUNDAY AFTER PENTECOST – PROPER 4

NOT OBSERVED THIS YEAR

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1 Kings 8:22-23, 41-43 Then Solomon stood before the altar of the LORD in the presence of the whole assembly of Israel and spread out his hands to heaven. He said, “O LORD, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love with your servants who walk before you with all their heart. “Likewise when foreigners, who are not of your people Israel, come from a distant land because of your name—for they shall hear of your great name, your mighty hand, and your outstretched arm—when foreigners come and pray toward this house, then hear in heaven your dwelling place and do whatever the foreigners ask of you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so they may know that your name has been invoked on this house that I have built.

Psalms 96:1-9 O sing to the LORD a new song; sing to the LORD, all the earth. Sing to the LORD; bless his name; tell of his salvation from day to day. Declare his glory among the nations, his marvelous works among all the peoples. For great is the LORD and greatly to be praised; he is to be revered above all gods. For all the gods of the peoples are idols, but the LORD made the heavens. Honor and majesty are before him; strength and beauty are in his sanctuary. Ascribe to the LORD, O families of the peoples, ascribe to the LORD glory and strength. Ascribe to the LORD the glory due his name; bring an offering, and come into his courts. Worship the LORD in holy splendor; tremble before him, all the earth.

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