

FOURTH SUNDAY AFTER PENTECOST – PROPER 6

June 13, 2027

Year B, Revised Common Lectionary

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Singing, Ringing Tree (Panopticon)

Mike Tomkin and Anna Liu, Lancashire, England, 2006.

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Psalm 20

- ✕ The LORD answer you in the day of trouble!
- ✕ The name of the God of Jacob protect you!
- ✕ May he send you help from the sanctuary and give you support from Zion.
- ✕ May he remember all your offerings and regard with favor your burnt sacrifices. Selah
- ✕ May he grant you your heart's desire and fulfill all your plans.
- ✕ May we shout for joy over your victory and in the name of our God set up our banners.
- ✕ May the LORD fulfill all your petitions.
- ✕ Now I know that the LORD will help his anointed; he will answer him from his holy heaven with mighty victories by his right hand.
- ✕ Some take pride in chariots and some in horses, but our pride is in the name of the LORD our God.
- ✕ They will collapse and fall, but we shall rise and stand upright.
- ✕ Give victory to the king, O LORD; answer us when we call.

2 Corinthians 5:6-10, (11-13), 14-17 So we are always confident, even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to be pleasing to him. For all of us must appear before the judgment seat of Christ, so that each may receive due recompense for actions done in the body, whether good or evil. Therefore, knowing the fear of the Lord, we try to persuade people, but we ourselves are well known to God, and I hope that we are also well known to your

consciences. We are not commending ourselves to you again but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves but for the one who for their sake died and was raised. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we no longer know him in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; look, new things have come into being!

Mark 4:26-34 He also said, "The kingdom of God is as if someone would scatter seed on the ground and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle because the harvest has come." He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth, yet when it is sown it grows up and becomes the greatest of all shrubs and puts forth large branches, so that the birds of the air can make nests in its shade." With many such parables he spoke the word to them as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

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- ✧ It is good to give thanks to the LORD, to sing praises to your name,
- ✧ O Most High, to declare your steadfast love in the morning and your faithfulness by night,
- ✧ to the music of the lute and the harp, to the melody of the lyre.
- ✧ For you, O LORD, have made me glad by your work; at the works of your hands I sing for joy.

- ✧ The righteous flourish like the palm tree and grow like a cedar in Lebanon.
- ✧ They are planted in the house of the LORD; they flourish in the courts of our God.
- ✧ In old age they still produce fruit;
- ✧ they are always green and full of sap, showing that the LORD is upright;
- ✧ he is my rock, and there is no unrighteousness in him.

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Texts in gray: Alternate first reading and Psalm

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FOURTH SUNDAY AFTER PENTECOST – PROPER 6

June 13, 2027

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FOURTH SUNDAY AFTER PENTECOST – PROPER 6

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Year B, Revised Common Lectionary

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FOURTH SUNDAY AFTER PENTECOST – PROPER 6

June 16, 2024

Year B, Revised Common Lectionary

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are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves but for the one who for their sake died and was raised. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we no longer know him in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; look, new things have come into being!

Mark 4:26-34 He also said, “The kingdom of God is as if someone would scatter seed on the ground and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle because the harvest has come.” He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth, yet when it is sown it grows up and becomes the greatest of all shrubs and puts forth large branches, so that the birds of the air can make nests in its shade.” With many such parables he spoke the word to them as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

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