

MONDAY OF HOLY WEEK

April 15, 2019

Year C, Revised Common Lectionary

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Isaiah 42:1-9 Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Psalms 36:5-11

- ✘ Your steadfast love, O LORD, extends to the heavens, your faithfulness to the clouds.
- ✘ Your righteousness is like the mighty mountains, your judgments are like the great deep; you save humans and animals alike, O LORD.
- ✘ How precious is your steadfast love, O God! All people may take refuge in the shadow of your wings.
- ✘ They feast on the abundance of your house, and you give them drink from the river of your delights.
- ✘ For with you is the fountain of life; in your light we see light.
- ✘ continue your steadfast love to those who know you, and your salvation to the upright of heart!
- ✘ Do not let the foot of the arrogant tread on me, or the hand of the wicked drive me away.

Hebrews 9:11-15 But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit

offered himself without blemish to God, purify our conscience from dead works to worship the living God! For this reason he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, because a death has occurred that redeems them from the transgressions under the first covenant.



MARY ANOINTS JESUS' FEET, Stained glass window, Musee de l'Oeuvre Notre-Dame, Strasbourg, France, 13th century

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