

FOURTH SUNDAY IN LENT

March 31, 2019

Year C, Revised Common Lectionary

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Psalm 32

- ✠ Happy are those whose transgression is forgiven, whose sin is covered.
- ✠ Happy are those to whom the LORD imputes no iniquity, and in whose spirit there is no deceit.
- ✠ While I kept silence, my body wasted away through my groaning all day long.
- ✠ For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer. Selah
- ✠ Then I acknowledged my sin to you, and I did not hide my iniquity; I said, "I will confess my transgressions to the LORD," and you forgave the guilt of my sin. Selah
- ✠ Therefore let all who are faithful offer prayer to you; at a time of distress, the rush of mighty waters shall not reach them.
- ✠ You are a hiding place for me; you preserve me from trouble; you surround me with glad cries of deliverance. Selah
- ✠ I will instruct you and teach you the way you should go; I will counsel you with my eye upon you.
- ✠ Do not be like a horse or a mule, without understanding, whose temper must be curbed with bit and bridle, else it will not stay near you.
- ✠ Many are the torments of the wicked, but steadfast love surrounds those who trust in the LORD.
- ✠ Be glad in the LORD and rejoice, O righteous, and shout for joy, all you upright in heart.

2 Corinthians 5:16-21 From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to

himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.



PRODIGAL SON, Jean Louis Forain, ca. 1900

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