FOURTH SUNDAY IN LENT
March 27, 2022
Year C, Revised Common Lectionary

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Psalm 32

✿ Happy are those whose transgression is forgiven, whose sin is covered.
✿ Happy are those to whom the LORD imputes no iniquity, and in whose spirit there is no deceit.
✿ While I kept silence, my body wasted away through my groaning all day long.
✿ For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer. Selah
✿ Then I acknowledged my sin to you, and I did not hide my iniquity; I said, “I will confess my transgressions to the LORD,” and you forgave the guilt of my sin. Selah
✿ Therefore let all who are faithful offer prayer to you; at a time of distress, the rush of mighty waters shall not reach them.
✿ You are a hiding place for me; you preserve me from trouble; you surround me with glad cries of deliverance. Selah
✿ I will instruct you and teach you the way you should go; I will counsel you with my eye upon you.
✿ Do not be like a horse or a mule, without understanding, whose temper must be curbed with bit and bridle, else it will not stay near you.
✿ Many are the torments of the wicked, but steadfast love surrounds those who trust in the LORD.
✿ Be glad in the LORD and rejoice, O righteous, and shout for joy, all you upright in heart.

Luke 15:1-3, 11b-32  Now all the tax collectors and sinners were coming near to listen to him. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.” So he told them this parable: “There was a man who had two sons. The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, ‘How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.”’ So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ But the father said to his slaves, ‘Quickly, bring out a robe—the himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.
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sandals on his feet. And get the fatted calf and kill it, 
and let us eat and celebrate; for this son of mine was 
dead and is alive again; he was lost and is found!' And 
they began to celebrate. 'Now his elder son was in the 
field; and when he came and approached the house, he 
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2 Corinthians 5:16-21  From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

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