

## **SECOND SUNDAY IN LENT**

February 28, 2021

Year B, Revised Common Lectionary

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**“Get Thee Behind Me, Satan!”** James J. J. Tissot, between 1886 and 1894, Brooklyn Museum, New York, NY.

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**Psalms 22:23-31**

- ✘ You who fear the LORD, praise him! All you offspring of Jacob, glorify him; stand in awe of him, all you offspring of Israel!
- ✘ For he did not despise or abhor the affliction of the afflicted; he did not hide his face from me, but heard when I cried to him.
- ✘ From you comes my praise in the great congregation; my vows I will pay before those who fear him.
- ✘ The poor shall eat and be satisfied; those who seek him shall praise the LORD. May your hearts live forever!

- ✘ All the ends of the earth shall remember and turn to the LORD; and all the families of the nations shall worship before him.
- ✘ For dominion belongs to the LORD, and he rules over the nations.
- ✘ To him, indeed, shall all who sleep in the earth bow down; before him shall bow all who go down to the dust, and I shall live for him.
- ✘ Posterity will serve him; future generations will be told about the Lord,
- ✘ and proclaim his deliverance to a people yet unborn, saying that he has done it.

**Romans 4:13-25** For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") –in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

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their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

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