

RESURRECTION OF THE LORD

April 4, 2021

Year B, Revised Common Lectionary

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"Do Not Hold On To Me," limestone carving, Cathedral of St. Lazare, Autun, France, 1130.

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Psalm 118:1-2, 14-24

- ✘ O give thanks to the LORD, for he is good; his steadfast love endures forever!
- ✘ Let Israel say, "His steadfast love endures forever."
- ✘ The LORD is my strength and my might; he has become my salvation.
- ✘ There are glad songs of victory in the tents of the righteous: "The right hand of the LORD does valiantly;
✘ the right hand of the LORD is exalted; the right hand of the LORD does valiantly."
- ✘ I shall not die, but I shall live, and recount the deeds of the LORD.
- ✘ The LORD has punished me severely, but he did not give me over to death.
- ✘ Open to me the gates of righteousness, that I may enter through them and give thanks to the LORD.
- ✘ This is the gate of the LORD; the righteous shall enter through it.
- ✘ I thank you that you have answered me and have become my salvation.
- ✘ The stone that the builders rejected has become the chief cornerstone.
- ✘ This is the Lord's doing; it is marvelous in our eyes.
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understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I

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RESURRECTION OF THE LORD

April 4, 2021

Year B, Revised Common Lectionary

Acts 10:34-43 Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Isaiah 25:6-9 *On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.*

Psalms 118:1-2, 14-24 O give thanks to the LORD, for he is good; his steadfast love endures forever! Let Israel say, "His steadfast love endures forever." The LORD is my strength and my might; he has become my salvation. There are glad songs of victory in the tents of the righteous: "The right hand of the LORD does valiantly; the right hand of the LORD is exalted; the right hand of the LORD does valiantly." I shall not die, but I shall live, and recount the deeds of the LORD. The LORD has punished me severely, but he did not give me over to death. Open to me the gates of righteousness, that I may enter through them and give thanks to the LORD. This is the gate of the LORD; the righteous shall enter through it. I thank you that you have answered me and have become my salvation. The stone that the builders rejected has become the chief cornerstone. This is the Lord's

doing; it is marvelous in our eyes. This is the day that the LORD has made; let us rejoice and be glad in it.

1 Corinthians 15:1-11 Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

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