

SUNDAY AFTER PENTECOST – PROPER 4

NOT OBSERVED THIS YEAR

Year B, Revised Common Lectionary

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Man with the Withered Hand, James Tissot, 1886-1896.

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Psalm 81:1-10

- ✘ Sing aloud to God our strength; shout for joy to the God of Jacob.
- ✘ Raise a song, sound the tambourine, the sweet lyre with the harp.
- ✘ Blow the trumpet at the new moon, at the full moon, on our festal day.
- ✘ For it is a statute for Israel, an ordinance of the God of Jacob.
- ✘ He made it a decree in Joseph, when he went out over the land of Egypt. I hear a voice I had not known:
- ✘ "I relieved your shoulder of the burden; your hands were freed from the basket.
- ✘ In distress you called, and I rescued you; I answered you in the secret place of thunder; I tested you at the waters of Meribah. Selah

- ✘ Hear, O my people, while I admonish you; O Israel, if you would but listen to me!
- ✘ There shall be no strange god among you; you shall not bow down to a foreign god.
- ✘ I am the LORD your God, who brought you up out of the land of Egypt. Open your mouth wide and I will fill it.

2 Corinthians 4:5-12 For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

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