

NINTH SUNDAY AFTER PENTECOST – PROPER 11

July 21, 2024

Year B, Revised Common Lectionary

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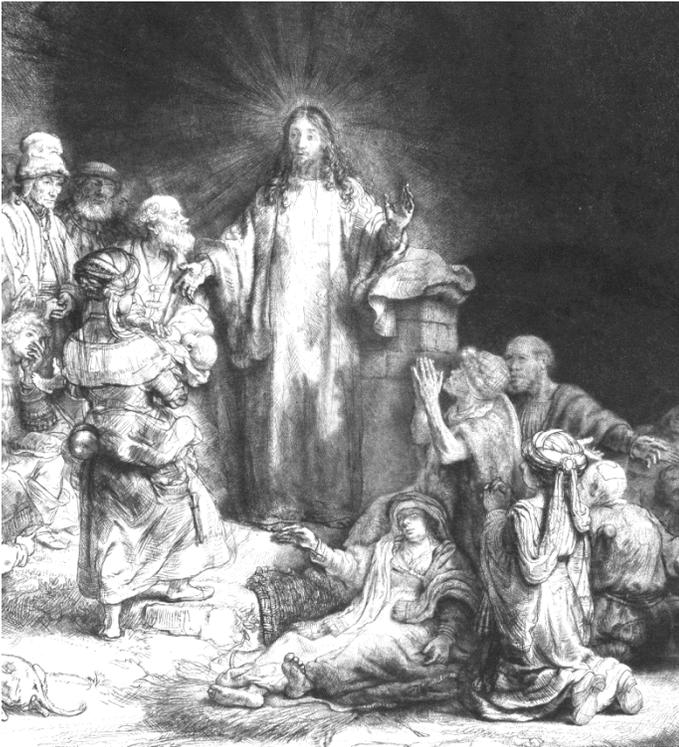
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NINTH SUNDAY AFTER PENTECOST

PROPER II

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Christ Preaching (The Hundred Guilder Print, detail)
Rembrandt, Rijksmuseum, Amsterdam,
Netherlands, ca. 1646-1650.

2 Samuel 7:1-14a Now when the king was settled in his house and the LORD had given him rest from all his enemies around him, the king said to the prophet Nathan, “See now, I am living in a house of cedar, but the ark of God stays in a tent.” Nathan said to the king, “Go, do all that you have in mind, for the LORD is with you.” But that same night the word of the LORD came to Nathan, “Go and tell my servant David: Thus says the LORD: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, ‘Why have you not built me a house of cedar?’ Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel, and I have been with you wherever you went and have cut off all your enemies from before you, and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant

them, so that they may live in their own place and be disturbed no more, and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel, and I will give you rest from all your enemies. Moreover, the LORD declares to you that the LORD will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Psalm 89:20-37

- ✘ I have found my servant David; with my holy oil I have anointed him;
- ✘ my hand shall always remain with him; my arm also shall strengthen him.
- ✘ The enemy shall not outwit him; the wicked shall not humble him.
- ✘ I will crush his foes before him and strike down those who hate him.
- ✘ My faithfulness and steadfast love shall be with him, and in my name his horn shall be exalted.
- ✘ I will set his hand on the sea and his right hand on the rivers.
- ✘ He shall cry to me, ‘You are my Father, my God, and the Rock of my salvation!’
- ✘ I will make him the firstborn, the highest of the kings of the earth.
- ✘ Forever I will keep my steadfast love for him, and my covenant with him will stand firm.
- ✘ I will establish his line forever and his throne as long as the heavens endure.
- ✘ If his children forsake my law and do not walk according to my ordinances,
- ✘ if they violate my statutes and do not keep my commandments, then I will punish their transgression with the rod and their iniquity with scourges,
- ✘ but I will not remove from him my steadfast love or be false to my faithfulness.
- ✘ I will not violate my covenant or alter the word that went forth from my lips.
- ✘ Once and for all I have sworn by my holiness; I will not lie to David.
- ✘ His line shall continue forever, and his throne endure before me like the sun.
- ✘ It shall be established forever like the moon, an enduring witness in the skies.” Selah

Ephesians 2:11-22 So then, remember that at one time you gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel and strangers to the covenants

of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both into one and has broken down the dividing wall, that is, the hostility between us, abolishing the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near, for through him both of us have access in one Spirit to the Father. So then, you are no longer strangers and aliens, but you are fellow citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone; in him the whole structure is joined together and grows into a holy temple in the Lord, in whom you also are built together spiritually into a dwelling place for God.

Mark 6:30-34, 53-56 The apostles gathered around Jesus and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd, and he had compassion for them, because they were like sheep without a shepherd, and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces and begged him that they might touch even the fringe of his cloak, and all who touched it were healed.

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Psalm 23

- ✘ The LORD is my shepherd; I shall not want. He makes me lie down in green pastures;
- ✘ he leads me beside still waters; he restores my soul.
- ✘ He leads me in right paths for his name's sake.
- ✘ Even though I walk through the darkest valley, I fear no evil, for you are with me; your rod and your staff, they comfort me.
- ✘ You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows.
- ✘ Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the LORD my whole life long.

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Texts in gray: Alternate first reading and Psalm

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Mark 6:30-34, 53-56

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Texts in gray: Alternate first reading and Psalm

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NINTH SUNDAY AFTER PENTECOST – PROPER 11

July 21, 2024

Year B, Revised Common Lectionary

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NINTH SUNDAY AFTER PENTECOST – PROPER 11

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Year B, Revised Common Lectionary

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place of the two, thus making peace, and might reconcile both to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near, for through him both of us have access in one Spirit to the Father. So then, you are no longer strangers and aliens, but you are fellow citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone; in him the whole structure is joined together and grows into a holy temple in the Lord, in whom you also are built together spiritually into a dwelling place for God.

Mark 6:30-34, 53-56 The apostles gathered around Jesus and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd, and he had compassion for them, because they were like sheep without a shepherd, and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces and begged him that they might touch even the fringe of his cloak, and all who touched it were healed.

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