### MONDAY OF HOLY WEEK
March 29, 2021
Year B, Revised Common Lectionary

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Jesus Defends Mary. Polish woodcarving, ca. 20th-21st c.

Isaiah 42:1-9

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the LORD, who created th

Psalm 36:5-11

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* Your righteousness is like the mighty mountains, your judgments are like the great deep; you save humans and animals alike, O LORD.
* How precious is your steadfast love, O God! All people may take refuge in the shadow of your wings.
* They feast on the abundance of your house, and you give them drink from the river of your delights.
* For with you is the fountain of life; in your light we see light.
* O continue your steadfast love to those who know you, and your salvation to the upright of heart!
* Do not let the foot of the arrogant tread on me, or the hand of the wicked drive me away.

Hebrews 9:11-15

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God! For this reason he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, because a death has occurred that redeems them from the transgressions under the first covenant.

John 12:1-11

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Hebrews 9:11-15 But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God! For this reason he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, because a death has occurred that redeems them from the transgressions under the first covenant.

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This resource is an offering from The Vanderbilt Divinity Library at:
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