

## **THIRD SUNDAY OF EASTER**

April 26, 2020

Year A, Revised Common Lectionary

*[formatted version with line breaks and verse markers removed]*

### **Table of Contents**

- [All Texts, Psalm in Poem Format, with Black and White Art Image](#) [pgs. 2-3]
- [Compact Double Column All Texts](#) [pg. 4]
- [Compact Triple Column All Texts](#) [pg. 5]
- [All Texts, Large Font](#) [pgs. 6-12]
- [All Texts, Half Page Format](#) [pg. 13]

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*Baptismal Font, Lomen Church, Valdres, Norway, mid 12<sup>th</sup> century. Musee National du Moyen-Age, Paris, France.*

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**Psalm 116:1-4, 12-19**

- ❖ I love the LORD, because he has heard my voice and my supplications.
- ❖ Because he inclined his ear to me, therefore I will call on him as long as I live.
- ❖ The snares of death encompassed me; the pangs of Sheol laid hold on me; I suffered distress and anguish.

- ❖ Then I called on the name of the LORD "O LORD, I pray, save my life!"
- ❖ What shall I return to the LORD for all his bounty to me?
- ❖ I will lift up the cup of salvation and call on the name of the LORD,
- ❖ I will pay my vows to the LORD in the presence of all his people.
- ❖ Precious in the sight of the LORD is the death of his faithful ones.
- ❖ LORD, I am your servant; I am your servant, the child of your serving girl. You have loosed my bonds.
- ❖ I will offer to you a thanksgiving sacrifice and call on the name of the LORD.
- ❖ I will pay my vows to the LORD in the presence of all his people,
- ❖ in the courts of the house of the LORD, in your midst, O Jerusalem. Praise the LORD!

**1 Peter 1:17-23** If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

**Luke 24:13-35** Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place.

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**1 Peter 1:17-23** If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

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