

THIRD SUNDAY AFTER THE EPIPHANY

January 25, 2026

Year A, Revised Common Lectionary

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*Jesus with Peter and Disciples at the Sea of Galilee
Strangnas Cathedral, Strangnas, Sweden, 16th century.*

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Psalms 27:1, 4-9

- ✘ The LORD is my light and my salvation; whom shall I fear? The LORD is the stronghold of my life; of whom shall I be afraid?
- ✘ One thing I asked of the LORD; this I seek: to live in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.
- ✘ For he will hide me in his shelter in the day of trouble; he will conceal me under the cover of his tent; he will set me high on a rock.
- ✘ Now my head is lifted up above my enemies all around me, and I will offer in his tent sacrifices with shouts of joy; I will sing and make melody to the LORD.
- ✘ Hear, O LORD, when I cry aloud; be gracious to me and answer me!
- ✘ “Come,” my heart says, “seek his face!” Your face, LORD, do I seek.

- ✘ Do not hide your face from me. Do not turn your servant away in anger, you who have been my help. Do not cast me off; do not forsake me, O God of my salvation!

1 Corinthians 1:10-18 Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you but that you be knit together in the same mind and the same purpose. For it has been made clear to me by Chloe’s people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else. For Christ did not send me to baptize but to proclaim the gospel—and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

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