

## **SIXTH SUNDAY OF EASTER**

May 17, 2020

Year A, Revised Common Lectionary

*[formatted version with line breaks and verse markers removed]*

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**Truth**, John Parulis, Santa Rosa, California, c. 2000.

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**Psalms 66:8-20**

- ❖ Bless our God, O peoples, let the sound of his praise be heard,
- ❖ who has kept us among the living, and has not let our feet slip.

- ❖ For you, O God, have tested us; you have tried us as silver is tried.
- ❖ You brought us into the net; you laid burdens on our backs;
- ❖ you let people ride over our heads; we went through fire and through water; yet you have brought us out to a spacious place.
- ❖ I will come into your house with burnt offerings; I will pay you my vows,
- ❖ those that my lips uttered and my mouth promised when I was in trouble.
- ❖ I will offer to you burnt offerings of fatlings, with the smoke of the sacrifice of rams; I will make an offering of bulls and goats. Selah
- ❖ Come and hear, all you who fear God, and I will tell what he has done for me.
- ❖ I cried aloud to him, and he was extolled with my tongue.
- ❖ If I had cherished iniquity in my heart, the Lord would not have listened.
- ❖ But truly God has listened; he has given heed to the words of my prayer.
- ❖ Blessed be God, because he has not rejected my prayer or removed his steadfast love from me.

**1 Peter 3:13-22** Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

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