SECOND SUNDAY IN LENT
March 5, 2023
Year A, Revised Common Lectionary

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Table of Contents

- All Texts, Psalm in Poem Format, with Black and White Art Image [pgs. 2-3]
- Compact Double Column All Texts [pg. 4]
- Compact Triple Column All Texts [pg. 5]
- All Texts, Large Font [pgs. 6-13]
- All Texts, Half Page Format [pg. 14]
- All Texts, Front and Back Format (printer dependent) [pgs. 15-16]

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The Transfiguration, J. Paul Getty Museum, 1386

Genesis 12:1-4a Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the LORD had told him; and Lot went with him.

Psalm 121

❖ I lift up my eyes to the hills-- from where will my help come?
❖ My help comes from the LORD, who made heaven and earth.
❖ He will not let your foot be moved; he who keeps you will not slumber.
❖ He who keeps Israel will neither slumber nor sleep.
❖ The LORD is your keeper; the LORD is your shade at your right hand.
❖ The sun shall not strike you by day, nor the moon by night.
❖ The LORD will keep you from all evil; he will keep your life.
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Romans 4:1-5, 13-17 What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") -- in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

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Matthew 17:1-9   Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

Texts in italics: complementary to standard reading, may be used with or in place of it.

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