

**MONDAY OF HOLY WEEK**

*April 10, 2017*

*Year A, Revised Common Lectionary*

*[formatted version with line breaks and verse markers removed]*

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*Jesus and Mary of Bethany, woodcarving, Paszyn, Poland, ca. 2000.*

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**Psalms 36:5-11** Your steadfast love, O LORD, extends to the heavens, your faithfulness to the clouds. Your righteousness is like the mighty mountains, your judgments are like the great deep; you save humans and animals alike, O LORD. How precious is your steadfast love, O God! All people may take refuge in the shadow of your wings. They feast on the abundance of your house, and you give them drink from the river of your delights. For with you is the fountain of life; in your light we see light. O continue your steadfast love to those who know you, and your salvation to the upright of heart! Do not let the foot of the arrogant tread on me, or the hand of the wicked drive me away.

**Hebrews 9:11-15** But when Christ came as a high priest of the good things that have come, then through the greater and

perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God! For this reason he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, because a death has occurred that redeems them from the transgressions under the first covenant.

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