ALL SAINTS DAY
November 1
Year C, Revised Common Lectionary

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Psalm 149

į Praise the LORD! Sing to the LORD a new song, his praise in the assembly of the faithful.
į Let Israel be glad in its Maker; let the children of Zion rejoice in their King.
į Let them praise his name with dancing, making melody to him with tambourine and lyre.
į For the LORD takes pleasure in his people; he adorns the humble with victory.
į Let the faithful exult in glory; let them sing for joy on their couches.
į Let the high praises of God be in their throats and two-edged swords in their hands,
į to execute vengeance on the nations and punishment on the peoples,
į to bind their kings with fetters and their nobles with chains of iron,
į to execute on them the judgment decreed. This is glory for all his faithful ones. Praise the LORD!

Ephesians 1:11-23  In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God’s own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

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CHRIST GIVING HIS BLESSING, Hans Memling, Norton Simon Museum, 1478

http://www.flickr.com/photos/swimmingdeer/3658664728/
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