**FIRST SUNDAY AFTER CHRISTMAS DAY**  
*December 31, 2017*  
*Year B, Revised Common Lectionary*

(formatted version with line breaks and verse markers removed)

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Psalm 148
* Praise the LORD! Praise the LORD from the heavens; praise him in the heights!
* Praise him, all his angels; praise him, all his host!
* Praise him, sun and moon; praise him, all you shining stars!
* Praise him, you highest heavens, and you waters above the heavens!
* Let them praise the name of the LORD, for he commanded and they were created.
* He established them forever and ever; he fixed their bounds, which cannot be passed.
* Praise the LORD from the earth, you sea monsters and all deeps,
* fire and hail, snow and frost, stormy wind fulfilling his command!
* Mountains and all hills, fruit trees and all cedars!
* Wild animals and all cattle, creeping things and flying birds!
* Kings of the earth and all peoples, princes and all rulers of the earth!
* Young men and women alike, old and young together!
* Let them praise the name of the LORD, for his name alone is exalted; his glory is above earth and heaven.
* He has raised up a horn for his people, praise for all his faithful, for the people of Israel who are close to him. Praise the LORD!

Galatians 4:4-7 But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

Luke 2:22-40 When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons." Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, "Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel." And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too." There was also a prophet, Anna the daughter of Pheanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

This resource is an offering from The Vanderbilt Divinity Library at:
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