TUESDAY OF HOLY WEEK
April 11, 2017
Year A, Revised Common Lectionary

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Psalm 71:1-14

In you, O LORD, I take refuge; let me never be put to shame. In your righteousness deliver me and rescue me; incline your ear to me and save me.

Be to me a rock of refuge, a strong fortress, to save me, for you are my rock and my fortress.

Rescue me, O my God, from the hand of the wicked, from the grasp of the unjust and cruel.

For you, O Lord, are my hope, my trust, O LORD, from my youth.

Upon you I have leaned from my birth; it was you who took me from my mother's womb. My praise is continually of you.

I have been like a portent to many, but you are my strong refuge.

My mouth is filled with your praise, and with your glory all day long.

Do not cast me off in the time of old age; do not forsake me when my strength is spent.

For my enemies speak concerning me, and those who watch for my life consult together.

They say, "Pursue and seize that person whom God has forsaken, for there is no one to deliver."

God, do not be far from me; O my God, make haste to help me!

Let my accusers be put to shame and consumed; let those who seek to hurt me be covered with scorn and disgrace.

But I will hope continually, and will praise you yet more and more.

1 Corinthians 1:18-31

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe.

For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles,

but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God.

For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters not many of you were wise by human standards, not many were powerful, not many were of noble birth.

But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong;

God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

John 12:20-36

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who

Cividale, Italy. Tempietto Longobardo: Woman saluting the light of the central window as symbol of Jesus Christ (8th century.)

Isaiah 49:1-7

Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away.

And he said to me, "You are my servant, Israel, in whom I will be glorified.

But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength—he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."
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1 Corinthians 1:18-31
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