ANNUNCIATION OF THE LORD
March 25
Year A, Revised Common Lectionary

(formatted version with line breaks and verse markers removed)

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Psalm 45
My heart overflows with a goodly theme; I address my verses to the king; my tongue is like the pen of a ready scribe.
You are the most handsome of men; grace is poured upon your lips; therefore God has blessed you forever.
Gird your sword on your thigh, O mighty one, in your glory and majesty.
In your majesty ride on victoriously for the cause of truth and to defend the right; let your right hand teach you dread deeds.
Your arrows are sharp in the heart of the king’s enemies; the peoples fall under you.
Your throne, O God, endures forever and ever.
Your royal scepter is a scepter of equity; you love righteousness and hate wickedness. Therefore God, your God, has anointed you with the oil of gladness beyond your companions;
your robes are all fragrant with myrrh and aloes and cassia. From ivory palaces stringed instruments make you glad;

Psalm 40:5-10
You have multiplied, O LORD my God, your wondrous deeds and your thoughts toward us; none can compare with you.
Were I to proclaim and tell of them, they would be more than can be counted.
Sacrifice and offering you do not desire, but you have given me an open ear. Burnt offering and sin offering you have not required.
Then I said, “Here I am; in the scroll of the book it is written of me.
I delight to do your will, O my God; your law is within my heart.”
I have not hidden your saving help within my heart, I have spoken of your faithfulness and your salvation; I have not concealed your steadfast love and your faithfulness from the great congregation.

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Hebrews 10:4-10  For it is impossible for the blood of bulls and goats to take away sins. Consequently, when Christ came into the world, he said, "Sacrifices and offerings you have not desired, but a body you have prepared for me; in burnt offerings and sin offerings you have taken no pleasure. Then I said, 'See, God, I have come to do your will, O God' (in the scroll of the book it is written of me)." When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), then he added, "See, I have come to do your will." He abolishes the first in order to establish the second. And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all.

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