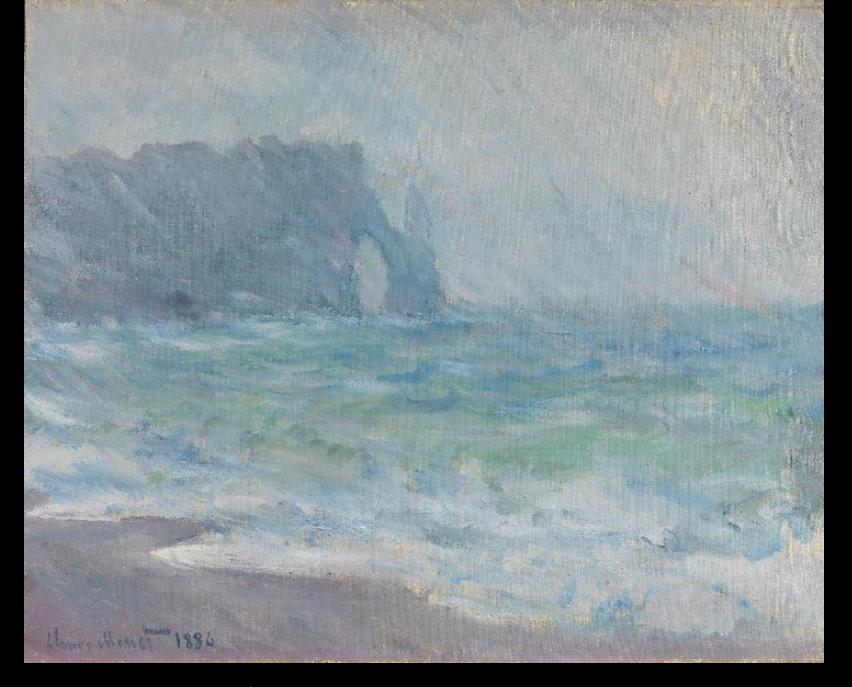
Twenty-Second Sunday after Pentecost

Job 38:1-7, (34-41) and Psalm 104:1-9, 24, 35c Isaiah 53:4-12 and Psalm 91:9-16 • Hebrews 5:1-10 Mark 10:35-45

YearB

Then the LORD answered Job ... Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens ...

Job 38:1a, 37a



Rain, Étretat -- Claude Monet, National Gallery, Oslo Norway

He was oppressed ... yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent,

Isaiah 53:7ac



The Sheep-Shearer

Vincent van Gogh Van Gogh Museum Amsterdam, Netherlands When they call to me,I will answer them;I will be with them in trouble ...

Psalm 91:15a



The Immigrant's Ship -- John C. Dollman, Art Gallery of South Australia, Adelaide, Australia

He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness;

Hebrews 5:2



But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink ...?

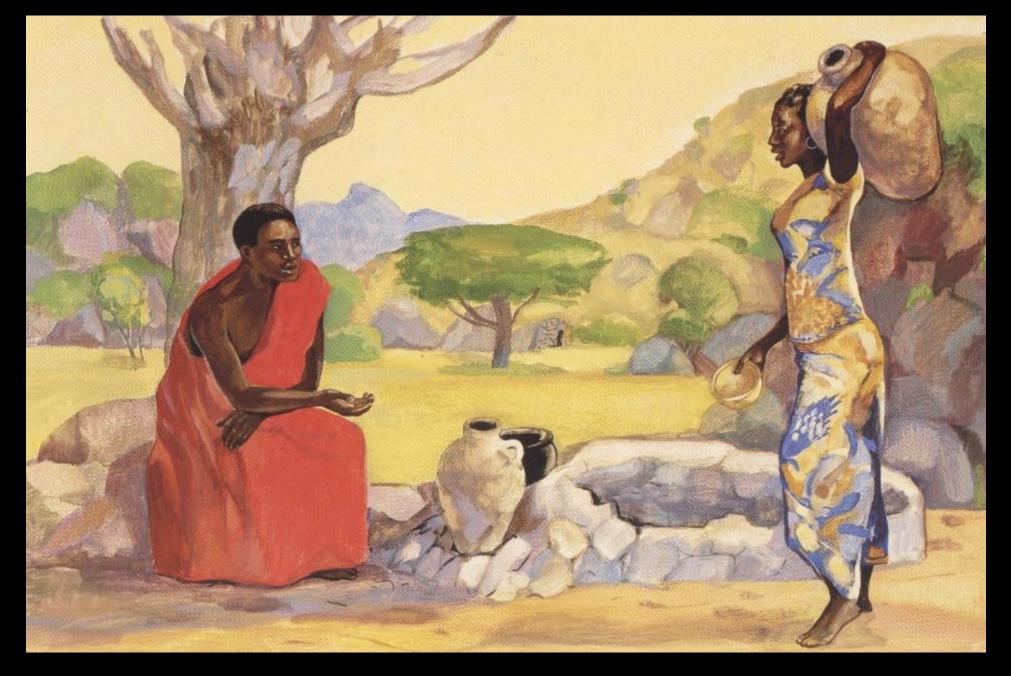
Mark 10:38a



Gethsemane Chapel -- Coventry Cathedral, Coventry, England

They replied, "We are able." Then Jesus said to them, "... to sit at my right hand ... is not mine to grant, but it is for those for whom it has been prepared.

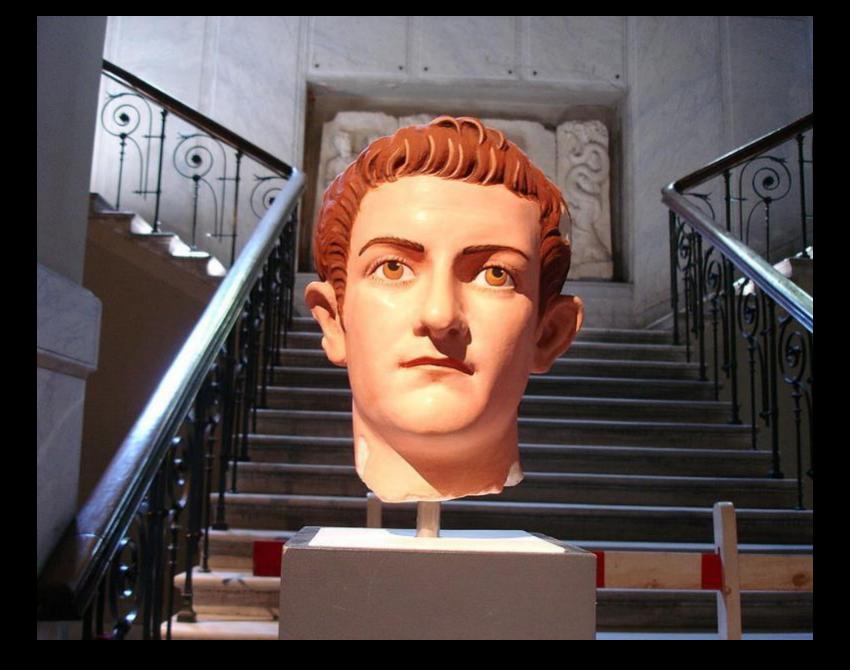
Mark 10:39a, 40



Christ and the Samaritan Woman -- JESUS MAFA, Cameroon

Jesus ... said to them, "You know ... the Gentiles ... their rulers lord it over them, and their great ones are tyrants over them.

Mark 10:42ac



Caligula -- Reconstruction with original color, Istanbul Archaeological Museum, Istanbul, Turkey

But it is not so among you; but whoever wishes to become great among you must be your servant,

Mark 10:43



Christ Washing the Disciples' Feet -- John August Swanson, serigraph, 1999



Jesus Washes His Disciples' Feet

Victoria Falls, Zambia



Christ Washing the Disciples' Feet -- David Paynter, Trinity College Chapel, Kandy, Sri Lanka



Christ Washes the Disciples' Feet -- Ford Madox Brown, Tate Britain, London, England

For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Mark 10:45



Crucifix -- before 1810, Sanctuario de Chimayo, Chimayo, NM

Credits

New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the

Churches of Christ in the United States of America. Used by permission. All rights reserved.

https://commons.wikimedia.org/wiki/File:Claude_Monet_-_Rain,_%C3%89tretat_-_NG.M.00368_-

_National_Museum_of_Art,_Architecture_and_Design.jpg

https://commons.wikimedia.org/wiki/File:Vincent_van_Gogh_-_The_sheep-shearer_(after_Millet)_-

_Google_Art_Project.jpg

https://commons.wikimedia.org/wiki/File:John_C._Dollman_-_The_immigrants%27_ship_-_Google_Art_Project.jpg http://diglib.library.vanderbilt.edu/act-

imagelink.pl?RC=48282https://commons.wikimedia.org/wiki/File:Adam_de_Coster_-_The_Denial_of_Saint_Peter.jpg http://www.flickr.com/photos/roel1943/6794790893

https://commons.wikimedia.org/wiki/File:Istanbul_-_Museo_archeologico_-

_Mostra_sul_colore_nell%27antichit%C3%93_12_-_Foto_G._Dall%27Orto_28-5-2006.jpg

www.JohnAugustSwanson.com, Copyright 1999 by John August Swanson – with permission

http://www.flickr.com/photos/toddhiestand/2628057856/

https://commons.wikimedia.org/wiki/File:Trinity_College_Chapel_Mural_(2).jpg

https://www.flickr.com/photos/dora-alis/20804083349 - Dora Alis

http://www.flickr.com/photos/santafesweets/2386475728/

Additional descriptions can be found at the Art in the Christian Tradition image library, a service of the Vanderbilt Divinity Library, http://diglib.library.vanderbilt.edu/. All images available via Creative Commons 3.0 License.