

THIRTEENTH SUNDAY AFTER PENTECOST – PROPER 15

August 14, 2016

Year C, Revised Common Lectionary

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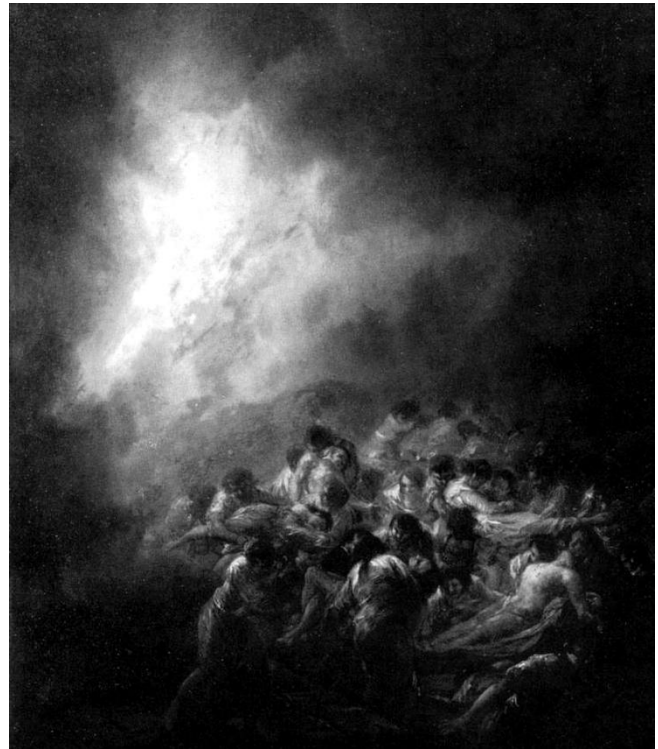
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Psalm 80:1-2, 8-19

- ✘ Give ear, O Shepherd of Israel, you who lead Joseph like a flock! You who are enthroned upon the cherubim, shine forth
- ✘ before Ephraim and Benjamin and Manasseh. Stir up your might, and come to save us!
- ✘ You brought a vine out of Egypt; you drove out the nations and planted it.
- ✘ You cleared the ground for it; it took deep root and filled the land.
- ✘ The mountains were covered with its shade, the mighty cedars with its branches;
- ✘ it sent out its branches to the sea, and its shoots to the River.
- ✘ Why then have you broken down its walls, so that all who pass along the way pluck its fruit?
- ✘ The boar from the forest ravages it, and all that move in the field feed on it.
- ✘ Turn again, O God of hosts; look down from heaven, and see; have regard for this vine, the stock that your right hand planted.
- ✘ They have burned it with fire, they have cut it down; may they perish at the rebuke of your countenance.
- ✘ But let your hand be upon the one at your right hand, the one whom you made strong for yourself.
- ✘ Then we will never turn back from you; give us life, and we will call on your name.
- ✘ Restore us, O LORD God of hosts; let your face shine, that we may be saved.

Hebrews 11:29-12:2 By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were

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FIRE BY NIGHT, Francisco de Goya, Collection Varez Jose, San Sebastian, Spain, 1793

[http://commons.wikimedia.org/wiki/File:Un_incendio_\(Goya\).jpg](http://commons.wikimedia.org/wiki/File:Un_incendio_(Goya).jpg)

Luke 12:49-56 "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against

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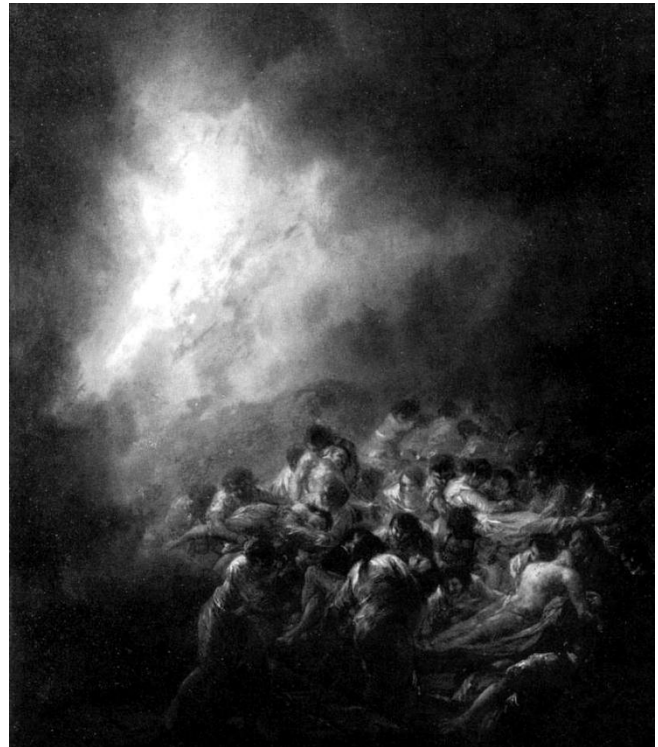
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Psalm 82

- ☒ God has taken his place in the divine council; in the midst of the gods he holds judgment:
- ☒ "How long will you judge unjustly and show partiality to the wicked? Selah
- ☒ Give justice to the weak and the orphan; maintain the right of the lowly and the destitute.
- ☒ Rescue the weak and the needy; deliver them from the hand of the wicked."
- ☒ They have neither knowledge nor understanding, they walk around in darkness; all the foundations of the earth are shaken.
- ☒ I say, "You are gods, children of the Most High, all of you;
- ☒ nevertheless, you shall die like mortals, and fall like any prince."
- ☒ Rise up, O God, judge the earth; for all the nations belong to you!

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Isaiah 5:1-7 Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Psalms 80:1-2, 8-19 Give ear, O Shepherd of Israel, you who lead Joseph like a flock! You who are enthroned upon the cherubim, shine forth before Ephraim and Benjamin and Manasseh. Stir up your might, and come to save us! You brought a vine out of Egypt; you drove out the nations and planted it. You cleared the ground for it; it took deep root and filled the land. The mountains were covered with its shade, the mighty cedars with its branches; it sent out its branches to the sea, and its shoots to the River. Why then have you broken down its walls, so that all who pass along the way pluck its fruit? The boar from the forest ravages it, and all that move in the field feed on it. Turn again, O God of hosts; look down from heaven, and see; have regard for this vine, the stock that your right hand planted. They have burned it with fire, they have cut it down; may they perish at the rebuke of your countenance. But let your hand be upon the one at your right hand, the one whom you made strong for yourself. Then we will never turn back from you; give us life, and we will call on your name. Restore us, O LORD God of hosts; let your face shine, that we may be saved.

Hebrews 11:29-12:2 By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented— of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was

promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Luke 12:49-56 "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

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THIRTEENTH SUNDAY AFTER PENTECOST – PROPER 15

August 14, 2016

Year C, Revised Common Lectionary

Jeremiah 23:23-29 Am I a God near by, says the LORD, and not a God far off? Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back--those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

Psalms 82 God has taken his place in the divine council; in the midst of the gods he holds judgment: "How long will you judge unjustly and show partiality to the wicked? Selah Give justice to the weak and the orphan; maintain the right of the lowly and the destitute. Rescue the weak and the needy; deliver them from the hand of the wicked." They have neither knowledge nor understanding, they walk around in darkness; all the foundations of the earth are shaken. I say, "You are gods, children of the Most High, all of you; nevertheless, you shall die like mortals, and fall like any prince." Rise up, O God, judge the earth; for all the nations belong to you!

Hebrews 11:29-12:2 By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets--who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

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