

FOURTH SUNDAY AFTER PENTECOST – PROPER 7

June 25, 2023

Year A, Revised Common Lectionary

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Stories of Mothers Lost in Childbirth, fabric art, White Ribbon Alliance, Pakistan, 2010.

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and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Psalm 86:1-10, 16-17

- ❖ Incline your ear, O LORD, and answer me, for I am poor and needy.
- ❖ Preserve my life, for I am devoted to you; save your servant who trusts in you. You are my God;
- ❖ be gracious to me, O Lord, for to you do I cry all day long.
- ❖ Gladden the soul of your servant, for to you, O Lord, I lift up my soul.
- ❖ For you, O Lord, are good and forgiving, abounding in steadfast love to all who call on you.
- ❖ Give ear, O LORD, to my prayer; listen to my cry of supplication. In the day of my trouble I call on you, for you will answer me.
- ❖ There is none like you among the gods, O Lord, nor are there any works like yours.
- ❖ All the nations you have made shall come and bow down before you, O Lord, and shall glorify your name.
- ❖ For you are great and do wondrous things; you alone are God.
- ❖ Turn to me and be gracious to me; give your strength to your servant; save the child of your serving girl.
- ❖ Show me a sign of your favor, so that those who hate me may see it and be put to shame, because you, LORD, have helped me and comforted me.

Romans 6:1b-11 Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in the newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his.

We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Matthew 10:24-39 "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! "So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. "Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. "Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.

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mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hands of evildoers.

Psalm 69:7-10, (11-15), 16-18

- ❖ It is for your sake that I have borne reproach, that shame has covered my face.
- ❖ I have become a stranger to my kindred, an alien to my mother's children.
- ❖ It is zeal for your house that has consumed me; the insults of those who insult you have fallen on me.
- ❖ When I humbled my soul with fasting, they insulted me for doing so.
- ❖ When I made sackcloth my clothing, I became a byword to them.
- ❖ I am the subject of gossip for those who sit in the gate, and the drunkards make songs about me.
- ❖ But as for me, my prayer is to you, O LORD. At an acceptable time, O God, in the abundance of your steadfast love, answer me. With your faithful help
- ❖ rescue me from sinking in the mire; let me be delivered from my enemies and from the deep waters.
- ❖ Do not let the flood sweep over me, or the deep swallow me up, or the Pit close its mouth over me.
- ❖ Answer me, O LORD, for your steadfast love is good; according to your abundant mercy, turn to me.
- ❖ Do not hide your face from your servant, for I am in distress—make haste to answer me.
- ❖ Draw near to me, redeem me, set me free because of my enemies.

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Texts in gray Alternate first reading and Psalm

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FOURTH SUNDAY AFTER PENTECOST – PROPER 7

June 25, 2023

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Year A, Revised Common Lectionary

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Psalms 69:7-10, (11-15), 16-18 It is for your sake that I have borne reproach, that shame has covered my face. I have become a stranger to my kindred, an alien to my mother's children. It is zeal for your house that has consumed me; the insults of those who insult you have fallen on me. When I humbled my soul with fasting, they insulted me for doing so. When I made sackcloth my clothing, I became a byword to them. I am the subject of gossip for those who sit in the gate, and the drunkards make songs about me. But as for me, my prayer is to you, O LORD. At an acceptable time, O God, in the abundance of your steadfast love, answer me. With your faithful help rescue me from sinking in the mire; let me be delivered from my enemies and from the deep waters. Do not let the flood sweep over me, or the deep swallow me up, or the Pit close its mouth over me. Answer me, O LORD, for your steadfast love is good; according to your abundant mercy, turn to me. Do not hide your face from your servant, for I am in distress—make haste to answer me. Draw near to me, redeem me, set me free because of my enemies.

Romans 6:1b-11 Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in the newness of life. For if we

FOURTH SUNDAY AFTER PENTECOST – PROPER 7

June 25, 2023

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have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Matthew 10:24-39 "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! "So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. "Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. "Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.

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