

EIGHTEENTH SUNDAY AFTER PENTECOST – PROPER 22

October 8, 2017

Year A, Revised Common Lectionary

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Psalm 19

- ❖ The heavens are telling the glory of God; and the firmament proclaims his handiwork.
- ❖ Day to day pours forth speech, and night to night declares knowledge.
- ❖ There is no speech, nor are there words; their voice is not heard;

- ❖ yet their voice goes out through all the earth, and their words to the end of the world. In the heavens he has set a tent for the sun,
- ❖ which comes out like a bridegroom from his wedding canopy, and like a strong man runs its course with joy.
- ❖ Its rising is from the end of the heavens, and its circuit to the end of them; and nothing is hid from its heat.
- ❖ The law of the LORD is perfect, reviving the soul; the decrees of the LORD are sure, making wise the simple;
- ❖ the precepts of the LORD are right, rejoicing the heart; the commandment of the LORD is clear, enlightening the eyes;
- ❖ the fear of the LORD is pure, enduring forever; the ordinances of the LORD are true and righteous altogether.
- ❖ More to be desired are they than gold, even much fine gold; sweeter also than honey, and drippings of the honeycomb.
- ❖ Moreover by them is your servant warned; in keeping them there is great reward.
- ❖ But who can detect their errors? Clear me from hidden faults.
- ❖ Keep back your servant also from the insolent; do not let them have dominion over me. Then I shall be blameless, and innocent of great transgression.
- ❖ Let the words of my mouth and the meditation of my heart be acceptable to you, O LORD, my rock and my redeemer.

Philippians 3:4b-14 If anyone else has reason to be confident in the flesh, I have more circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Matthew 21:33-46 "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed

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Psalm 80:7-15

- ❖ Restore us, O God of hosts; let your face shine, that we may be saved.
- ❖ You brought a vine out of Egypt; you drove out the nations and planted it.
- ❖ You cleared the ground for it; it took deep root and filled the land.
- ❖ The mountains were covered with its shade, the mighty cedars with its branches;
- ❖ it sent out its branches to the sea, and its shoots to the River.
- ❖ Why then have you broken down its walls, so that all who pass along the way pluck its fruit?

- ❖ The boar from the forest ravages it, and all that move in the field feed on it.
- ❖ Turn again, O God of hosts; look down from heaven, and see; have regard for this vine,
- ❖ the stock that your right hand planted.

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Psalm 80:7-15 Restore us, O God of hosts; let your face shine, that we may be saved. You brought a vine out of Egypt; you drove out the nations and planted it. You cleared the ground for it; it took deep root and filled the land. The mountains were covered with its shade, the mighty cedars with its branches; it sent out its branches to the sea, and its shoots to the River. Why then have you broken down its walls, so that all who pass along the way pluck its fruit? The boar from the forest ravages it, and all that move in the field feed on it. Turn again, O God of hosts; look down from heaven, and see; have regard for this vine, the stock that your right hand planted.

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Texts in gray Alternate first reading and Psalm

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EIGHTEENTH SUNDAY AFTER PENTECOST – PROPER 22

October 8, 2017

Year A, Revised Common Lectionary

Exodus 20:1-4, 7-9, 12-20 Then God spoke all these words: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work. Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Psalm 19 The heavens are telling the glory of God; and the firmament proclaims his handiwork. Day to day pours forth speech, and night to night declares knowledge. There is no speech, nor are there words; their voice is not heard; yet their voice goes out through all the earth, and their words to the end of the world. In the heavens he has set a tent for the sun, which comes out like a bridegroom from his wedding canopy, and like a strong man runs its course with joy. Its rising is from the end of the heavens, and its circuit to the end of them; and nothing is hid from its heat. The law of the LORD is perfect, reviving the soul; the decrees of the LORD are sure, making wise the simple; the precepts of the LORD are right, rejoicing the heart; the commandment of the LORD is clear, enlightening the eyes; the fear of the LORD is pure, enduring forever; the ordinances of the LORD are true and righteous altogether. More to be desired are they than gold, even much fine gold; sweeter also than honey, and drippings of the honeycomb. Moreover by them is your servant warned; in keeping them there is great reward. But who can detect their errors? Clear me from hidden faults. Keep back your servant also from the insolent; do not let them have dominion over me. Then I shall be blameless, and innocent of great transgression. Let the words of my mouth and the meditation of my heart be acceptable to you, O LORD, my rock and my redeemer.

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righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

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Year A, Revised Common Lectionary

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