

FIRST SUNDAY IN LENT

March 5, 2017

Year A, Revised Common Lectionary

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Study for Christ in the Wilderness, Ivan Kramskoi, ca. 1872

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Psalm 32

- ❖ Happy are those whose transgression is forgiven, whose sin is covered.
- ❖ Happy are those to whom the LORD imputes no iniquity, and in whose spirit there is no deceit.
- ❖ While I kept silence, my body wasted away through my groaning all day long.
- ❖ For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer. Selah

- ❖ Then I acknowledged my sin to you, and I did not hide my iniquity; I said, "I will confess my transgressions to the LORD," and you forgave the guilt of my sin. Selah
- ❖ Therefore let all who are faithful offer prayer to you; at a time of distress, the rush of mighty waters shall not reach them.
- ❖ You are a hiding place for me; you preserve me from trouble; you surround me with glad cries of deliverance. Selah
- ❖ I will instruct you and teach you the way you should go; I will counsel you with my eye upon you.
- ❖ Do not be like a horse or a mule, without understanding, whose temper must be curbed with bit and bridle, else it will not stay near you.
- ❖ Many are the torments of the wicked, but steadfast love surrounds those who trust in the LORD.
- ❖ Be glad in the LORD and rejoice, O righteous, and shout for joy, all you upright in heart.

Romans 5:12-19 Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned— sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

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