November 10, 2024

Year B, Revised Common Lectionary

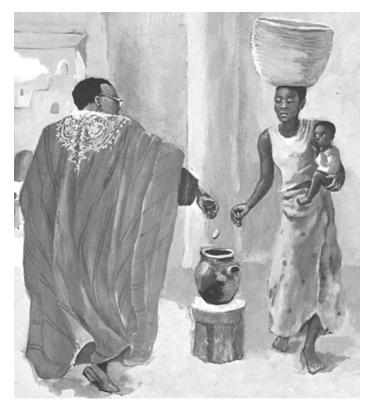
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The Widow's Mite
JESUS MAFA, 1973, Cameroon.

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Psalm 127

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- ♣ Unless the LORD guards the city, the guard keeps watch in vain.
- ★ It is in vain that you rise up early and go late to rest, eating the bread of anxious toil, for he gives sleep to his beloved.
- Sons are indeed a heritage from the LORD, the fruit of the womb a reward.
- ♣ Like arrows in the hand of a warrior are the sons of one's youth.
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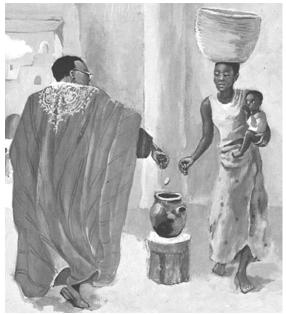
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- Do not put your trust in princes, in mortals, in whom there is no help.

- When their breath departs, they return to the earth; on that very day their plans perish.
- ♣ Happy are those whose help is the God of Jacob.
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 in them; who keeps faith forever;
- ♠ who executes justice for the oppressed; who gives food to the hungry.
- ★ The LORD sets the prisoners free; the LORD opens the eyes of the blind.
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<u>TWENTY-FIFTH SUNDAY AFTER PENTECOST –</u> PROPER 27

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Psalm 146 Praise the LORD! Praise the LORD, O my soul! I will praise the LORD as long as I live; I will sing praises to my God all my life long. Do not put your trust in princes, in mortals, in whom there is no help. When their breath departs, they return to the earth; on that very day their plans perish. Happy are those whose help is the God of Jacob, whose hope is in the LORD their God, who made heaven and earth, the sea, and all that is in them; who keeps faith forever; who executes justice for the oppressed; who gives food to the hungry. The LORD sets the prisoners free; the LORD opens the eyes of the blind. The LORD lifts up those who are bowed down; the LORD loves the righteous. The LORD watches over the strangers; he upholds the orphan and the widow, but the way of the wicked he brings to ruin. The LORD will reign forever, your God, O Zion, for all generations. Praise the LORD!

Hebrews 9:24-28 For Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf.

Nor was it to offer himself again and again, as the high priest enters the holy place year after year with blood that is not his own, for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

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Ruth 3:1-5; 4:13-17 Naomi her mother-in-law said to her. "My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor, but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then go and uncover his feet and lie down, and he will tell you what to do." She said to her, "All that you say I will do." So Boaz took Ruth, and she became his wife. When they came together, the LORD made her conceive, and she bore a son. Then the women said to Naomi, "Blessed be the LORD, who has not left you this day without next-of-kin, and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age, for your daughter-in-law who loves you, who is more to you than seven sons, has borne him." Then Naomi took the child and laid him in her bosom and became his nurse. The women of the neighborhood gave him a name, saying, "A son has been born to Naomi." They named him Obed; he became the father of Jesse, the father of David.

Psalm 127 Unless the LORD builds the house, those who build it labor in vain. Unless the LORD guards the city, the guard keeps watch in vain. It is in vain that you rise up early and go late to rest, eating the bread of anxious toil, for he gives sleep to his beloved. Sons are indeed a heritage from the LORD, the fruit of the womb a reward. Like arrows in the hand of a warrior are the sons of one's youth. Happy is the man who has his quiver full of them. He shall not be put to shame when he speaks with his enemies in the gate.

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