

TWENTIETH SUNDAY AFTER PENTECOST – PROPER 22

October 6, 2024

Year B, Revised Common Lectionary

[formatted version with line breaks and verse markers removed]

Table of Contents

- ["First" OT reading and Psalm – Major stories/themes, read mostly continuously: with Second Reading and Gospel, Enhanced Font, Psalm in Poem Format, with Black and White Art Image](#) [pgs. 2-3]
- ["Alternate First" OT reading and Psalm – Thematically pairs the OT readings with the Gospel Reading: with Second Reading and Gospel, Enhanced Font, Psalm in Poem Format, with Black and White Art Image](#) [pgs. 4-5]
- [Compact Double Column All Texts](#) [pgs. 6-7]
- [Compact Triple Column All Texts](#) [pgs. 8-9]
- [All Texts, Large Font](#) [pgs. 10-19]
- ["First" Readings, Half Page Format](#) [pg. 20]
- ["Alternate First" Readings, Half Page Format](#) [pg. 21]
- ["First" Readings, Front and Back Format \(printer dependent\)](#) [pgs. 22-23]
- ["Alternate First" Readings, Front and Back Format \(printer dependent\)](#) [pgs. 24-25]

From: Revised Common Lectionary, Vanderbilt Divinity Library

<http://lectionary.library.vanderbilt.edu>

TWENTIETH SUNDAY AFTER PENTECOST

PROPER 22

October 6, 2024

Year B, Revised Common Lectionary



Sunday Morning (detail)

Thomas Waterman Wood, ca. 1877,

Smithsonian American Art Museum, Washington, DC.

Job 1:1, 2:1-10 There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. One day the heavenly beings came to present themselves before the LORD, and the accuser also came among them to present himself before the LORD. The LORD said to the accuser, "Where have you come from?" The accuser answered the LORD, "From going to and fro on the earth and from walking up and down on it." The LORD said to the accuser, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then the accuser answered the LORD, "Skin for skin! All that the man has he will give for his life. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The LORD said to the accuser, "Very well, he is in your power; only spare his life." So the accuser went out from the presence of the LORD and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself and sat among the ashes. Then his wife said to him, "Do you still persist in your integrity? Curse God and die." But he said to her, "You speak as any

foolish woman would speak. Shall we receive good from God and not receive evil?" In all this Job did not sin with his lips.

Psalm 26

- ✘ Vindicate me, O LORD, for I have walked in my integrity, and I have trusted in the LORD without wavering.
- ✘ Prove me, O LORD, and try me; test my heart and mind.
- ✘ For your steadfast love is before my eyes, and I walk in faithfulness to you.
- ✘ I do not sit with the worthless, nor do I consort with hypocrites; I hate the company of evildoers and will not sit with the wicked.
- ✘ I wash my hands in innocence and go around your altar, O LORD,
- ✘ singing aloud a song of thanksgiving and telling all your wondrous deeds.
- ✘ O LORD, I love the house in which you dwell and the place where your glory abides.
- ✘ Do not sweep me away with sinners nor my life with the bloodthirsty,
- ✘ those in whose hands are evil devices and whose right hands are full of bribes.
- ✘ But as for me, I walk in my integrity; redeem me and be gracious to me.
- ✘ My foot stands on level ground; in the great congregation I will bless the LORD.

Hebrews 1:1-4, 2:5-12 Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are humans that you are mindful of them or mortals that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who

sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters; in the midst of the congregation I will praise you."

Mark 10:2-16 Some, testing him, asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two but one flesh. Therefore what God has joined together, let no one separate." Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her, and if she divorces her husband and marries another, she commits adultery." People were bringing children to him in order that he might touch them, and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the children come to me; do not stop them, for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

This resource is an offering from The Vanderbilt Divinity Library at: <http://lectionary.library.vanderbilt.edu>. New Revised Standard Version, Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. Revised Common Lectionary Daily Readings copyright © Consultation on Common Texts admin. Augsburg Fortress. Reproduced by permission.

Image:

http://commons.wikimedia.org/wiki/File:Thomas_Waterman_Wood_-_Sunday_Morning_-_Google_Art_Project.jpg

TWENTIETH SUNDAY AFTER PENTECOST

PROPER 22

October 6, 2024

Year B, Revised Common Lectionary



Sunday Morning (detail)

Thomas Waterman Wood, ca. 1877,

Smithsonian American Art Museum, Washington, DC.

Genesis 2:18-24 Then the LORD God said, "It is not good that the man should be alone; I will make him a helper as his partner." So out of the ground the LORD God formed every animal of the field and every bird of the air and brought them to the man to see what he would call them, and whatever the man called every living creature, that was its name. The man gave names to all cattle and to the birds of the air and to every animal of the field, but for the man there was not found a helper as his partner. So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said, "This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken." Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Psalm 8

- ✘ O LORD, our Sovereign, how majestic is your name in all the earth!
- ✘ You have set your glory above the heavens.

- ✘ Out of the mouths of babes and infants you have founded a bulwark because of your foes, to silence the enemy and the avenger.
- ✘ When I look at your heavens, the work of your fingers, the moon and the stars that you have established;
- ✘ what are humans that you are mindful of them, mortals that you care for them?
- ✘ Yet you have made them a little lower than God and crowned them with glory and honor.
- ✘ You have given them dominion over the works of your hands;
- ✘ you have put all things under their feet, all sheep and oxen, and also the beasts of the field, the birds of the air, and the fish of the sea, whatever passes along the paths of the seas.
- ✘ O LORD, our Sovereign, how majestic is your name in all the earth!

Hebrews 1:1-4, 2:5-12 Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are humans that you are mindful of them or mortals that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters; in the midst of the congregation I will praise you."

Mark 10:2-16 Some, testing him, asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your

hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two but one flesh. Therefore what God has joined together, let no one separate." Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her, and if she divorces her husband and marries another, she commits adultery." People were bringing children to him in order that he might touch them, and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the children come to me; do not stop them, for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

This resource is an offering from The Vanderbilt Divinity Library at: <http://lectionary.library.vanderbilt.edu>. New Revised Standard Version, Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. Revised Common Lectionary Daily Readings copyright © Consultation on Common Texts admin. Augsburg Fortress. Reproduced by permission.

Image:

http://commons.wikimedia.org/wiki/File:Thomas_Waterman_Wood_-_Sunday_Morning_-_Google_Art_Project.jpg

TWENTIETH SUNDAY AFTER PENTECOST – PROPER 22

October 6, 2024

Year B, Revised Common Lectionary

Job 1:1, 2:1-10 There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. One day the heavenly beings came to present themselves before the LORD, and the accuser also came among them to present himself before the LORD. The LORD said to the accuser, “Where have you come from?” The accuser answered the LORD, “From going to and fro on the earth and from walking up and down on it.” The LORD said to the accuser, “Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason.” Then the accuser answered the LORD, “Skin for skin! All that the man has he will give for his life. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face.” The LORD said to the accuser, “Very well, he is in your power; only spare his life.” So the accuser went out from the presence of the LORD and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself and sat among the ashes. Then his wife said to him, “Do you still persist in your integrity? Curse God and die.” But he said to her, “You speak as any foolish woman would speak. Shall we receive good from God and not receive evil?” In all this Job did not sin with his lips.

Psalms 26 Vindicate me, O LORD, for I have walked in my integrity, and I have trusted in the LORD without wavering. Prove me, O LORD, and try me; test my heart and mind. For your steadfast love is before my eyes, and I walk in faithfulness to you. I do not sit with the worthless, nor do I consort with hypocrites; I hate the company of evildoers and will not sit with the wicked. I wash my hands in innocence and go around your altar, O LORD, singing aloud a song of thanksgiving and telling all your wondrous deeds. O LORD, I love the house in which you dwell and the place where your glory abides. Do not sweep me away with sinners nor my life with the bloodthirsty, those in whose hands are evil devices and whose right hands are full of bribes. But as for me, I walk in my integrity; redeem me and be gracious to me. My foot stands on level ground; in the great congregation I will bless the LORD.

Genesis 2:18-24 Then the LORD God said, “It is not good that the man should be alone; I will make him a helper as his partner.” So out of the ground the LORD God formed every animal of the field and every bird of the air and brought them to the man to see what he would call them, and whatever the man called every living creature, that was its name. The man gave names to all cattle and to the birds of the air and to every animal of the field, but for the man there was not found a helper as his partner. So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said, “This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.”

Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Psalms 8 O LORD, our Sovereign, how majestic is your name in all the earth! You have set your glory above the heavens. Out of the mouths of babes and infants you have founded a bulwark because of your foes, to silence the enemy and the avenger. When I look at your heavens, the work of your fingers, the moon and the stars that you have established; what are humans that you are mindful of them, mortals that you care for them? Yet you have made them a little lower than God and crowned them with glory and honor. You have given them dominion over the works of your hands; you have put all things under their feet, all sheep and oxen, and also the beasts of the field, the birds of the air, and the fish of the sea, whatever passes along the paths of the seas. O LORD, our Sovereign, how majestic is your name in all the earth!

Hebrews 1:1-4, 2:5-12 Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God’s glory and the exact imprint of God’s very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, “What are humans that you are mindful of them or mortals that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet.” Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, “I will proclaim your name to my brothers and sisters; in the midst of the congregation I will praise you.”

Mark 10:2-16 Some, testing him, asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two but one flesh. Therefore what God has joined together, let no one separate.” Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her, and if she divorces her husband and

marries another, she commits adultery.” People were bringing children to him in order that he might touch them, and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the children come to me; do not stop them, for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

Texts in gray: Alternate first reading and Psalm

This resource is an offering from The Vanderbilt Divinity Library at: <http://lectionary.library.vanderbilt.edu>. New Revised Standard Version, Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. Revised Common Lectionary Daily Readings copyright © Consultation on Common Texts admin. Augsburg Fortress. Reproduced by permission.

**TWENTIETH SUNDAY AFTER
PENTECOST – PROPER 22**

October 6, 2024

Year B, Revised Common Lectionary

Job 1:1, 2:1-10 There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. One day the heavenly beings came to present themselves before the LORD, and the accuser also came among them to present himself before the LORD. The LORD said to the accuser, "Where have you come from?" The accuser answered the LORD, "From going to and fro on the earth and from walking up and down on it." The LORD said to the accuser, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then the accuser answered the LORD, "Skin for skin! All that the man has he will give for his life. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The LORD said to the accuser, "Very well, he is in your power; only spare his life." So the accuser went out from the presence of the LORD and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself and sat among the ashes. Then his wife said to him, "Do you still persist in your integrity? Curse God and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive good from God and not receive evil?" In all this Job did not sin with his lips.

Psalms 26 Vindicate me, O LORD, for I have walked in my integrity, and I have trusted in the LORD without wavering. Prove me, O LORD, and try me; test my heart and mind. For your steadfast love is before my eyes, and I walk in faithfulness to you. I do not sit with the worthless, nor do I consort with hypocrites; I hate the company of evildoers and will not sit with the wicked. I wash my hands in innocence and go around your altar, O LORD, singing aloud a song of thanksgiving and telling all your wondrous deeds. O LORD, I love the house in which you

dwell and the place where your glory abides. Do not sweep me away with sinners nor my life with the bloodthirsty, those in whose hands are evil devices and whose right hands are full of bribes. But as for me, I walk in my integrity; redeem me and be gracious to me. My foot stands on level ground; in the great congregation I will bless the LORD.

Genesis 2:18-24 Then the LORD God said, "It is not good that the man should be alone; I will make him a helper as his partner." So out of the ground the LORD God formed every animal of the field and every bird of the air and brought them to the man to see what he would call them, and whatever the man called every living creature, that was its name. The man gave names to all cattle and to the birds of the air and to every animal of the field, but for the man there was not found a helper as his partner. So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said, "This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken." Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Psalms 8 O LORD, our Sovereign, how majestic is your name in all the earth! You have set your glory above the heavens. Out of the mouths of babes and infants you have founded a bulwark because of your foes, to silence the enemy and the avenger. When I look at your heavens, the work of your fingers, the moon and the stars that you have established; what are humans that you are mindful of them, mortals that you care for them? Yet you have made them a little lower than God and crowned them with glory and honor. You have given them dominion over the works of your hands; you have put all things under their feet, all sheep and oxen, and also the beasts of the field, the birds of the air, and the fish of the sea, whatever passes along the paths of the seas. O LORD, our Sovereign, how majestic is your name in all the earth!

Hebrews 1:1-4, 2:5-12 Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are humans that you are mindful of them or mortals that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters; in the midst of the congregation I will praise you."

Mark 10:2-16 Some, testing him, asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two but one flesh. Therefore what God has joined together, let no

one separate.” Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her, and if she divorces her husband and marries another, she commits adultery.” People were bringing children to him in order that he might touch them, and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the

children come to me; do not stop them, for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

Texts in gray: Alternate first reading and Psalm

This resource is an offering from The Vanderbilt Divinity Library at: <http://lectionary.library.vanderbilt.edu>. New Revised Standard Version, Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. Revised Common Lectionary Daily Readings copyright © Consultation on Common Texts admin. Augsburg Fortress. Reproduced by permission

TWENTIETH SUNDAY AFTER PENTECOST –

PROPER 22

October 6, 2024

Year B, Revised Common Lectionary

Job 1:1, 2:1-10 There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. One day the heavenly beings came to present themselves before the LORD, and the accuser also came among them to present himself before the LORD. The LORD said to the accuser, "Where have you come from?" The accuser answered the LORD, "From going to and fro on the earth and from walking up and down on it." The LORD said to the accuser, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his

integrity, although you incited me against him, to destroy him for no reason." Then the accuser answered the LORD, "Skin for skin! All that the man has he will give for his life. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The LORD said to the accuser, "Very well, he is in your power; only spare his life." So the accuser went out from the presence of the LORD and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself and sat among the ashes. Then his wife said to him, "Do you still persist in your integrity? Curse God and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive good from God and not receive evil?" In all this Job did not sin with his lips.

Psalm 26 Vindicate me, O LORD, for I have walked in my integrity, and I have trusted in the LORD without wavering. Prove me, O LORD, and try me; test my heart and mind. For your steadfast love is before my eyes, and I walk in faithfulness to you. I do not sit with the worthless, nor do I consort with hypocrites; I hate the company of evildoers and will not sit with the wicked. I wash my hands in innocence and go around your altar, O LORD, singing aloud a song of thanksgiving and telling all your wondrous deeds. O LORD, I love the house in which you dwell and the place where your glory abides. Do not sweep me away with sinners nor my life with the bloodthirsty, those in whose hands are evil devices and whose right hands are full of bribes. But as for me, I walk in my integrity; redeem me and be gracious to me. My foot stands on level ground; in the great congregation I will bless the LORD.

Genesis 2:18-24 Then the LORD God said, "It is not good that the man should be alone; I will make him a helper as his partner." So out of the ground the LORD God formed every animal of the field and every bird of the air and brought them to the man to see what he would call them, and whatever the man called every living creature, that was its name. The man gave names to all cattle and to the birds of the air and to every animal of the field, but for the man there was not found a helper as his partner. So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said, "This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken." Therefore a man leaves his father and his

mother and clings to his wife, and they become one flesh.

Psalm 8 O LORD, our Sovereign, how majestic is your name in all the earth! You have set your glory above the heavens. Out of the mouths of babes and infants you have founded a bulwark because of your foes, to silence the enemy and the avenger. When I look at your heavens, the work of your fingers, the moon and the stars that you have established; what are humans that you are mindful of them, mortals that you care for them? Yet you have made them a little lower than God and crowned them with glory and honor. You have given them dominion over the works of your hands; you have put all things under their feet, all sheep and oxen, and also the beasts of the field, the birds of the air, and the fish of the sea, whatever passes along the paths of the seas. O LORD, our Sovereign, how majestic is your name in all the earth!

Hebrews 1:1-4, 2:5-12 Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are humans that you are mindful of them or mortals that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all things

to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters; in the midst of the congregation I will praise you."

Mark 10:2-16 Some, testing him, asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two but one flesh. Therefore what God has joined together, let no one separate." Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her, and if she divorces her husband and marries another, she commits adultery." People were bringing children to him in order that he might touch them, and the

disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the children come to me; do not stop them, for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

Texts in gray: Alternate first reading and Psalm

This resource is an offering from The Vanderbilt Divinity Library at: <http://lectionary.library.vanderbilt.edu>. New Revised Standard Version, Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. Revised Common Lectionary Daily Readings copyright © Consultation on Common Texts admin. Augsburg Fortress. Reproduced by permission.

TWENTIETH SUNDAY AFTER PENTECOST – PROPER 22

October 6, 2024

Year B, Revised Common Lectionary

Job 1:1, 2:1-10 There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. One day the heavenly beings came to present themselves before the LORD, and the accuser also came among them to present himself before the LORD. The LORD said to the accuser, “Where have you come from?” The accuser answered the LORD, “From going to and fro on the earth and from walking up and down on it.” The LORD said to the accuser, “Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason.” Then the accuser answered the LORD, “Skin for skin! All that the man has he will give for his life. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face.” The LORD said to the accuser, “Very well, he is in your power; only spare his life.” So the accuser went out from the presence of the LORD and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself and sat among the ashes. Then his wife said to him, “Do you still persist in your integrity? Curse God and die.” But he said to her, “You speak as any foolish woman would speak. Shall we receive good from God and not receive evil?” In all this Job did not sin with his lips.

Psalms 26 Vindicate me, O LORD, for I have walked in my integrity, and I have trusted in the LORD without wavering. Prove me, O LORD, and try me; test my heart and mind. For your steadfast love is before my eyes, and I walk in faithfulness to you. I do not sit with the worthless, nor do I consort with hypocrites; I hate the company of evildoers and will not sit with the wicked. I wash my hands in innocence and go around your altar, O LORD, singing aloud a song of thanksgiving and telling all your wondrous deeds. O LORD, I love the house in which you dwell and the place where your glory abides. Do not sweep me away with sinners nor my life with the bloodthirsty, those in whose hands are evil devices and whose right hands are full of bribes. But as for me, I walk in my integrity; redeem me and be gracious to me. My foot stands on level ground; in the great congregation I will bless the LORD.

Hebrews 1:1-4, 2:5-12 Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God’s glory and the exact imprint of God’s very being, and he sustains all things by his powerful word. When he had

made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, “What are humans that you are mindful of them or mortals that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet.” Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, “I will proclaim your name to my brothers and sisters; in the midst of the congregation I will praise you.”

Mark 10:2-16 Some, testing him, asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two but one flesh. Therefore what God has joined together, let no one separate.” Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her, and if she divorces her husband and marries another, she commits adultery.” People were bringing children to him in order that he might touch them, and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the children come to me; do not stop them, for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

This resource is an offering from The Vanderbilt Divinity Library at:
<http://lectionary.library.vanderbilt.edu>. New Revised Standard Version, Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. Revised Common Lectionary Daily Readings copyright © Consultation on Common Texts admin. Augsburg Fortress. Reproduced by permission.

TWENTIETH SUNDAY AFTER PENTECOST – PROPER 22

October 6, 2024

Year B, Revised Common Lectionary

Genesis 2:18-24 Then the LORD God said, “It is not good that the man should be alone; I will make him a helper as his partner.” So out of the ground the LORD God formed every animal of the field and every bird of the air and brought them to the man to see what he would call them, and whatever the man called every living creature, that was its name. The man gave names to all cattle and to the birds of the air and to every animal of the field, but for the man there was not found a helper as his partner. So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said, “This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.” Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Psalms 8 O LORD, our Sovereign, how majestic is your name in all the earth! You have set your glory above the heavens. Out of the mouths of babes and infants you have founded a bulwark because of your foes, to silence the enemy and the avenger. When I look at your heavens, the work of your fingers, the moon and the stars that you have established; what are humans that you are mindful of them, mortals that you care for them? Yet you have made them a little lower than God and crowned them with glory and honor. You have given them dominion over the works of your hands; you have put all things under their feet, all sheep and oxen, and also the beasts of the field, the birds of the air, and the fish of the sea, whatever passes along the paths of the seas. O LORD, our Sovereign, how majestic is your name in all the earth!

Hebrews 1:1-4, 2:5-12 Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God’s glory and the exact imprint of God’s very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, “What are humans that you are mindful of them or mortals that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet.” Now in subjecting all things to them, God left nothing

outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, “I will proclaim your name to my brothers and sisters; in the midst of the congregation I will praise you.”

Mark 10:2-16 Some, testing him, asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two but one flesh. Therefore what God has joined together, let no one separate.” Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her, and if she divorces her husband and marries another, she commits adultery.” People were bringing children to him in order that he might touch them, and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the children come to me; do not stop them, for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

This resource is an offering from The Vanderbilt Divinity Library at: <http://lectionary.library.vanderbilt.edu>. New Revised Standard Version, Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. Revised Common Lectionary Daily Readings copyright © Consultation on Common Texts admin. Augsburg Fortress. Reproduced by permission.

TWENTIETH SUNDAY AFTER PENTECOST – PROPER 22

October 6, 2024

Year B, Revised Common Lectionary

Job 1:1, 2:1-10 There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. One day the heavenly beings came to present themselves before the LORD, and the accuser also came among them to present himself before the LORD. The LORD said to the accuser, “Where have you come from?” The accuser answered the LORD, “From going to and fro on the earth and from walking up and down on it.” The LORD said to the accuser, “Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason.” Then the accuser answered the LORD, “Skin for skin! All that the man has he will give for his life. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face.” The LORD said to the accuser, “Very well, he is in your power; only spare his life.” So the accuser went out from the presence of the LORD and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself and sat among the ashes. Then his wife said to him, “Do you still persist in your integrity? Curse God and die.” But he said to her, “You speak as any foolish woman would speak. Shall we receive good from God and not receive evil?” In all this Job did not sin with his lips.

Psalms 26 Vindicate me, O LORD, for I have walked in my integrity, and I have trusted in the LORD without wavering. Prove me, O LORD, and try me; test my heart and mind. For your steadfast love is before my eyes, and I walk in faithfulness to you. I do not sit with the worthless, nor do I consort with hypocrites; I hate the company of evildoers and will not sit with the wicked. I wash my hands in innocence and go around your altar, O LORD, singing aloud a song of thanksgiving and telling all your wondrous deeds. O LORD, I love the house in which you dwell and the place where your glory abides. Do not sweep me away with sinners nor my life with the bloodthirsty, those in whose hands are evil devices and whose right hands are full of bribes. But as for me, I walk in my integrity; redeem me and be gracious to me. My foot stands on level ground; in the great congregation I will bless the LORD.

Hebrews 1:1-4, 2:5-12 Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God’s glory and the exact imprint of God’s very being, and he sustains all things by his powerful word. When he had

TWENTIETH SUNDAY AFTER PENTECOST – PROPER 22

October 6, 2024

Year B, Revised Common Lectionary

Job 1:1, 2:1-10 There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. One day the heavenly beings came to present themselves before the LORD, and the accuser also came among them to present himself before the LORD. The LORD said to the accuser, “Where have you come from?” The accuser answered the LORD, “From going to and fro on the earth and from walking up and down on it.” The LORD said to the accuser, “Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason.” Then the accuser answered the LORD, “Skin for skin! All that the man has he will give for his life. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face.” The LORD said to the accuser, “Very well, he is in your power; only spare his life.” So the accuser went out from the presence of the LORD and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself and sat among the ashes. Then his wife said to him, “Do you still persist in your integrity? Curse God and die.” But he said to her, “You speak as any foolish woman would speak. Shall we receive good from God and not receive evil?” In all this Job did not sin with his lips.

Psalms 26 Vindicate me, O LORD, for I have walked in my integrity, and I have trusted in the LORD without wavering. Prove me, O LORD, and try me; test my heart and mind. For your steadfast love is before my eyes, and I walk in faithfulness to you. I do not sit with the worthless, nor do I consort with hypocrites; I hate the company of evildoers and will not sit with the wicked. I wash my hands in innocence and go around your altar, O LORD, singing aloud a song of thanksgiving and telling all your wondrous deeds. O LORD, I love the house in which you dwell and the place where your glory abides. Do not sweep me away with sinners nor my life with the bloodthirsty, those in whose hands are evil devices and whose right hands are full of bribes. But as for me, I walk in my integrity; redeem me and be gracious to me. My foot stands on level ground; in the great congregation I will bless the LORD.

Hebrews 1:1-4, 2:5-12 Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God’s glory and the exact imprint of God’s very being, and he sustains all things by his powerful word. When he had

made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are humans that you are mindful of them or mortals that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters; in the midst of the congregation I will praise you."

Mark 10:2-16 Some, testing him, asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two but one flesh. Therefore what God has joined together, let no one separate." Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her, and if she divorces her husband and marries another, she commits adultery." People were bringing children to him in order that he might touch them, and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the children come to me; do not stop them, for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

This resource is an offering from The Vanderbilt Divinity Library at: <http://lectionary.library.vanderbilt.edu>. New Revised Standard Version, Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. Revised Common Lectionary Daily Readings copyright © Consultation on Common Texts admin. Augsburg Fortress. Reproduced by permission.

made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are humans that you are mindful of them or mortals that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters; in the midst of the congregation I will praise you."

Mark 10:2-16 Some, testing him, asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two but one flesh. Therefore what God has joined together, let no one separate." Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her, and if she divorces her husband and marries another, she commits adultery." People were bringing children to him in order that he might touch them, and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the children come to me; do not stop them, for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

This resource is an offering from The Vanderbilt Divinity Library at: <http://lectionary.library.vanderbilt.edu>. New Revised Standard Version, Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. Revised Common Lectionary Daily Readings copyright © Consultation on Common Texts admin. Augsburg Fortress. Reproduced by permission.

TWENTIETH SUNDAY AFTER PENTECOST – PROPER 22

October 6, 2024

Year B, Revised Common Lectionary

Genesis 2:18-24 Then the LORD God said, “It is not good that the man should be alone; I will make him a helper as his partner.” So out of the ground the LORD God formed every animal of the field and every bird of the air and brought them to the man to see what he would call them, and whatever the man called every living creature, that was its name. The man gave names to all cattle and to the birds of the air and to every animal of the field, but for the man there was not found a helper as his partner. So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said, “This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.” Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Psalms 8 O LORD, our Sovereign, how majestic is your name in all the earth! You have set your glory above the heavens. Out of the mouths of babes and infants you have founded a bulwark because of your foes, to silence the enemy and the avenger. When I look at your heavens, the work of your fingers, the moon and the stars that you have established; what are humans that you are mindful of them, mortals that you care for them? Yet you have made them a little lower than God and crowned them with glory and honor. You have given them dominion over the works of your hands; you have put all things under their feet, all sheep and oxen, and also the beasts of the field, the birds of the air, and the fish of the sea, whatever passes along the paths of the seas. O LORD, our Sovereign, how majestic is your name in all the earth!

Hebrews 1:1-4, 2:5-12 Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God’s glory and the exact imprint of God’s very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, “What are humans that you are mindful of them or mortals that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet.” Now in subjecting all things to them, God left nothing

TWENTIETH SUNDAY AFTER PENTECOST – PROPER 22

October 6, 2024

Year B, Revised Common Lectionary

Genesis 2:18-24 Then the LORD God said, “It is not good that the man should be alone; I will make him a helper as his partner.” So out of the ground the LORD God formed every animal of the field and every bird of the air and brought them to the man to see what he would call them, and whatever the man called every living creature, that was its name. The man gave names to all cattle and to the birds of the air and to every animal of the field, but for the man there was not found a helper as his partner. So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said, “This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.” Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Psalms 8 O LORD, our Sovereign, how majestic is your name in all the earth! You have set your glory above the heavens. Out of the mouths of babes and infants you have founded a bulwark because of your foes, to silence the enemy and the avenger. When I look at your heavens, the work of your fingers, the moon and the stars that you have established; what are humans that you are mindful of them, mortals that you care for them? Yet you have made them a little lower than God and crowned them with glory and honor. You have given them dominion over the works of your hands; you have put all things under their feet, all sheep and oxen, and also the beasts of the field, the birds of the air, and the fish of the sea, whatever passes along the paths of the seas. O LORD, our Sovereign, how majestic is your name in all the earth!

Hebrews 1:1-4, 2:5-12 Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God’s glory and the exact imprint of God’s very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, “What are humans that you are mindful of them or mortals that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet.” Now in subjecting all things to them, God left nothing

outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, “I will proclaim your name to my brothers and sisters; in the midst of the congregation I will praise you.”

Mark 10:2-16 Some, testing him, asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two but one flesh. Therefore what God has joined together, let no one separate.” Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her, and if she divorces her husband and marries another, she commits adultery.” People were bringing children to him in order that he might touch them, and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the children come to me; do not stop them, for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

This resource is an offering from The Vanderbilt Divinity Library at: <http://lectionary.library.vanderbilt.edu>. New Revised Standard Version, Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. Revised Common Lectionary Daily Readings copyright © Consultation on Common Texts admin. Augsburg Fortress. Reproduced by permission.

outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, “I will proclaim your name to my brothers and sisters; in the midst of the congregation I will praise you.”

Mark 10:2-16 Some, testing him, asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two but one flesh. Therefore what God has joined together, let no one separate.” Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her, and if she divorces her husband and marries another, she commits adultery.” People were bringing children to him in order that he might touch them, and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the children come to me; do not stop them, for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

This resource is an offering from The Vanderbilt Divinity Library at: <http://lectionary.library.vanderbilt.edu>. New Revised Standard Version, Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. Revised Common Lectionary Daily Readings copyright © Consultation on Common Texts admin. Augsburg Fortress. Reproduced by permission.